



1761
SPW
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl.No. : 09/936,344
Applicant : Buwalda, et al.
Filed : February 19, 2002
Title : FOODSTUFF CONTAINING
DISCRETE STARCH
PARTICLES
TC/A.U. : 1761
Examiner : Nina Nmn Bhat
Confirmation No. : 4155
Docket No. : 294-108 PCT/US/RCE
Dated : November 17, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

*I hereby certify this correspondence is being deposited with the
United States Postal Service as first class mail, postpaid in an
envelope, addressed to:*

*Commissioner for Patents, P.O. Box 1450,
Alexandria, Virginia 22313-1450 on November 17, 2004*

Signed: Susan A. Sipos 11-17-04

AMENDMENT

Sir:

In the response to the Office Action issued August 17, 2004, Applicants respectfully submit the present amendment for entry in the above-identified application.

Amendments to the Specification:

None.

Amendments to the Claims:

Amendments to the Claims are reflected in the listing of the claims which begin on page 2 of this paper.

Amendment to the Drawings:

None.

Remarks/Comments:

Begin on page 5.



In re Application of: Buwalda et al.

Serial No.: 09/936,344

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For: FOODSTUFF CONTAINING DISCRETE
STARCH PARTICLES

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)
TOTAL	* 14	MINUS	** 20 = 6
INDEP.	* 4	MINUS	*** 4 = 6

SMALL ENTITY		OTHER THAN A SMALL ENTITY	
RATE	ADDL. FEE	RATE	ADDL. FEE
x 9=	\$	x 18=	\$
x 44=	\$	x 88=	\$
x 150=	\$	x 300=	\$
TOTAL	\$ 0.00	TOTAL	\$ 0.00

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 20, write "20" in this space.
- *** If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space. The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 08-2461 in the amount of \$_____. A duplicate copy of this sheet is attached.
- A check in the amount of \$____ is attached.
- The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.
- Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

Susan A. Sipos
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